

CHRISTMAS EVE

BELL CHOIR CONCERT

THE PREPARATION

"The First Nowell" "Deck The Halls" "What Child Is This" "Santa Clause is Coming to Town" arr. Lamb and Ingram arr. Lamb and Ingram arr. Michael Coe arr. Ron Mallory

Chuck Rosica

GREETING AND OPENING PRAYER

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at Covenant Presbyterian Church. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children; in the name of your child, Jesus Christ our Lord. Amen.

CHORAL INTROIT

"In Joyous Praise"

Larson

CALL TO WORSHIP

CHORAL ANTHEM

With eyes wide open and our ears on edge, We look for shepherds and listen for the songs of angels. In the light of winter's moon, with the Cross lighting the way, We gather outside the door of a mystery, wondering if we dare go enter. With folks and friends we love, with strangers we have just met, we gather, becoming the holy family for this time and in this place. With prayer and praise, in scripture and in song, let us worship the Living God!

> "Three French Carols" Elisa Muzzillo - flute

arr. Pethel

GHTING OF THE ADVENT CANDLE

Martin Famil

Hope is assertive, peace is subversive, joy is provocative, and love is transformative. God tore open the heavens as hope became alive in us with the cry of the newborn babe. The heavenly host, the army of God, showed up and instead of declaring war, said "Glory to God in the highest heaven, and on earth peace, goodwill to all." Joy was shared by parents and visitors in the midst of an empirical census and under the rule of an insecure puppet king. And love—love from God, love for one another—the Christ-child taught us that the greatest love is to lay down one's lives for one another, to set aside the things of this world that would tear us apart and instead look to what draws us together. This is the kind of love that still transforms the world when we share it. On this night, we light the Christ-candle, a reminder that hope, peace, joy, and love are not merely words for this season of the year, but promises of God that are alive in us for eternity, and that God's steadfast love endures forever.

Together, let us pray:

O come to us, abide in us, our Lord, Emmanuel. God with us, make Your presence known to us, now and always. Shine bright in the shadows and despair, and may the warmth of Your love carry us forward. You changed the world forever that night long ago when You were born, and You are changing our lives, right now. On this Christmas Eve, we pray for Your transformative love to be renewed, for our own hope, peace, joy and love to be restored.

We ask for Your guidance in helping each of us live into Your reign on earth as it is in heaven, for Your reign is at hand, and it is coming. Lead us into ways of participating in

Your reign now by doing justice, practicing compassionate love and kindness, and walking humbly with You, our Savior and Redeemer, the Living God, Jesus Christ. Amen.

HYMN

"It Came Upon the Midnight Clear" (vss. 1, 4, 5) (See page 7)

CALL TO CONFESSION

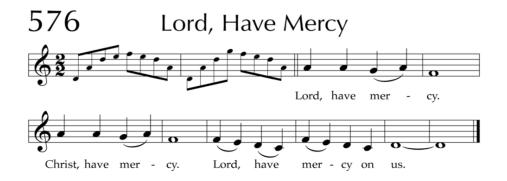
Advent is the time to prepare; Advent is the time to watch and wait; Advent is the time to open our hearts to God, as we pray together saying,

PRAYER OF CONFESSION

This was going to be the year, God of silent nights, when we were going to give away more than we spent, but we didn't. This was going to be the season when we spent more time with others, but we filled our calendars with meetings. This was going to be the Christmas when we wrote personal letters to friends and family, but spent too much energy filling out our to-do lists. This was going to be a truly holy season, but it just got to harried and hurried. Forgive us, Love Gifter, and draw us closer to the Baby born not into wealth and power, but into poverty and weakness; to the One who loves unconditionally and welcomes all to the Child who gathers other children to him, to bless them and serve them; to the One who drew near to us, so we might be drawn to your heart – Jesus Christ, our Brother, our Lord.

SILENT MEDITATION

LORD HAVE MERCY (3x)



WORDS OF ASSURANCE

Hear the good news and be a peace with yourself:

Into the valleys of our death, Jesus comes with life; into the shadows of our world, Jesus brings light; into the brokenness of our lives, Jesus brings forgiveness and peace.

Thanks be to God for the gift of the Baby of Bethlehem, who brings joy and peace to us in these moments of forgiveness and in all the days to come. Amen.

Please stand as you are able so we can praise God's love for us all!

WE ARE FORGIVEN (1x)



PRAYER OF ILLUMINATION

God, source of all light, by your Word you give light to the soul. Pour out on us the spirit of wisdom and understanding that our hearts and minds may be opened. Amen.

CHORAL ANTHEI	M "Gesu Bambino" Nina Zubaidi - violin	Peitro A. Yon
	ABC'S OF CHRISTMAS INTRO, A-E	
HYMN	"O Little Town of Bethlehem" (vss. 1,3)	(See page 8)
	ABC'S OF CHRISTMAS, F-G	
HYMN	"Hark the Herald Angels Sing" (vss. 1,2)	(See page 9)
	ABC'S OF CHRISTMAS, H-J	
HYMN	"Joy to the world" (vss. 1,4)	(See page 10
	ABC'S OF CHRISTMAS, K-M	
HYMN	"O Come All Ye Faithful" (vss. 1, 4, 5)	(See page 11)
	ABC'S OF CHRISTMAS, N-O	
HYMN	"Praise God From Whom All Blessings Flow"	#809
	ABC'S OF CHRISTMAS, P-T	
HYMN	"Rise Up Shepherd and Follow" (vss. 1-2)	(See page 12)
SPECIAL MUSIC	ABC'S OF CHRISTMAS, U-Z "Dance of the Sugar Plum Fairy" Flute - Elisa Muzzillo, Violin - Nina Zubaidi, Piano - Greg DiBona	Peter Tchaikovsky

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen AROL BY CANDLELIGHT "Silent Night" (See page 1) (The organist will play through "Silent Night" once, then all are invited to join in singing. Raise your candles during the third stanza as a tribute to God's wondrous light.)

BENEDICTION

POSTLUDE

Away in a Manger Flute - Elisa Muzzillo, Violin - Nina Zubaidi, Piano - Greg DiBona Traditional

MINISTERS: Chris Todd and Sandi Pascone (Ushers)





GIVEN BY THE FOLLOWING FAMILIES

Carol Ortlip with gratitude for her friends and family Skip and Marge Jeffries in gratitude for members and friends of Covenant Church Diane Steel in memory of her husband Robert Steel and her parents Marcia and Cliff Jones

Ron and Barbara Green in memory of their fathers Henry Green and Frank Hannum Paul and Barbara VanTassel in memory of loved ones

Herskovitz family in memory of Mikey Ramos and Sy Herskovitz

Frank and Susan Reed in loving memory of Dorothy and Earle Harder

The DiBona family is loving memory of Nicholas and Angela Testa, and Anthony DiBona Sr

The Joffe family in memory of their departed loved ones

John and Carol Lovell – Merry Christmas to our Covenant family! David Landgraf in gratitude for the coming of Jesus Christ, our Lord and Savior Michael and Jeanne Martin family in loving memory of Walter Howard Cowan, Jr., and Mickey and Bridget Martin

Bob and Kelly Higgs in loving memory of Dick and Vonnie Higgs, John and Kay Shaffer and Gil and Betty Damon

The Cain family in loving memory of Lois Wieder "Nana" who will always be in their hearts

The Peak family in loving memory of parents Peg and Frank Peak Steve and Pat Salmon in loving memory of their grandmothers: Ellen Hare and Dorothy

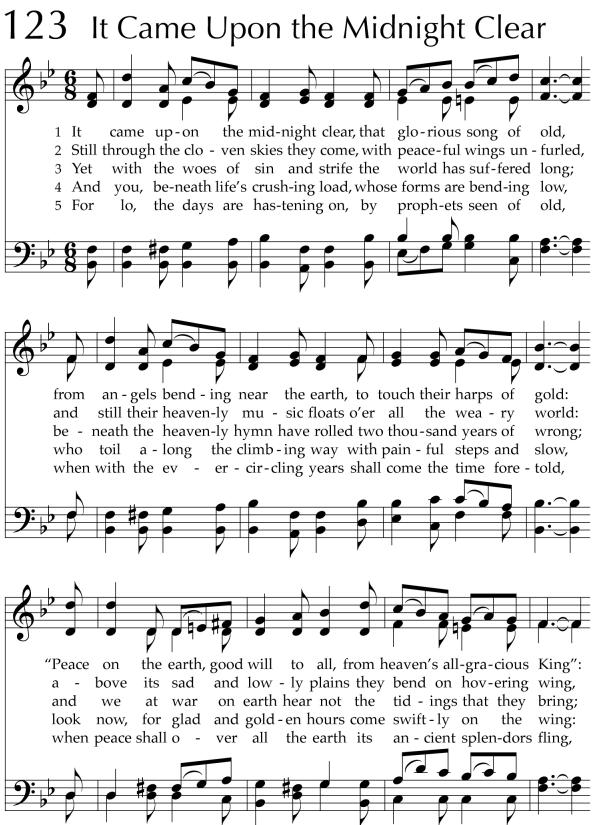
Salmon and Pat's mother Annetta Brindley

The Cinque family in loving memory of Ginny and Edy Mozzi and in gratitude for their granddaughter, Lennon Mae

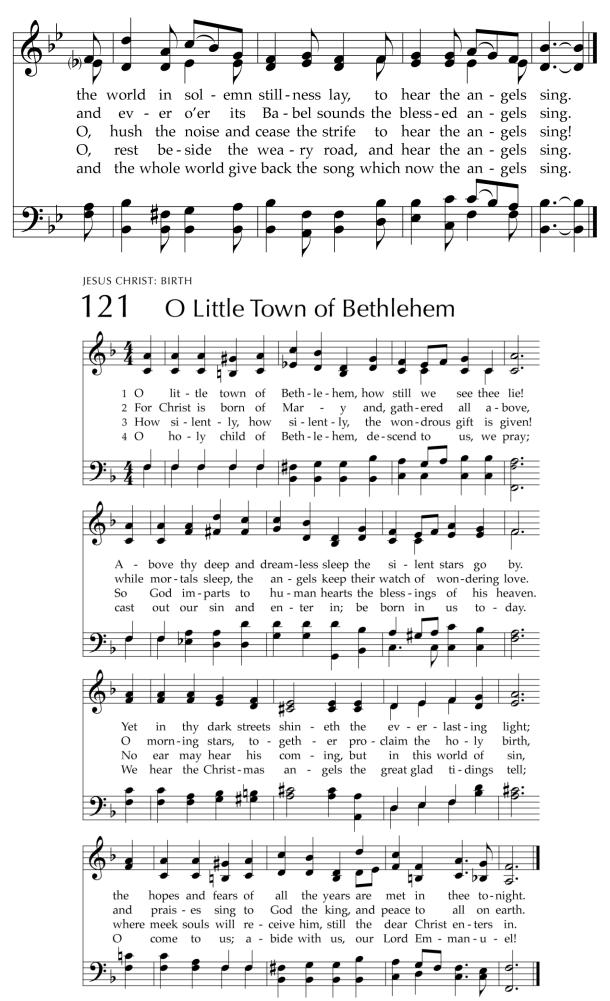
Treva Grunigen in loving memory of her sister-in-law, Janice Coover Nancy Trader in loving memory of her father, Gale Grunigen

The Slater Family in hopes of peace throughout the world during the Christmas Season and New Year

Craig & Julia Slater in gratitude of our families near and far The Rosica family in gratitude for their family



The "it" of the first line of this text by a Unitarian minister does not refer to the birth of Jesus, but to "that glorious song of old," the angelic tidings of peace on earth. The restored third stanza laments how often the noise of human strife has obscured that message.



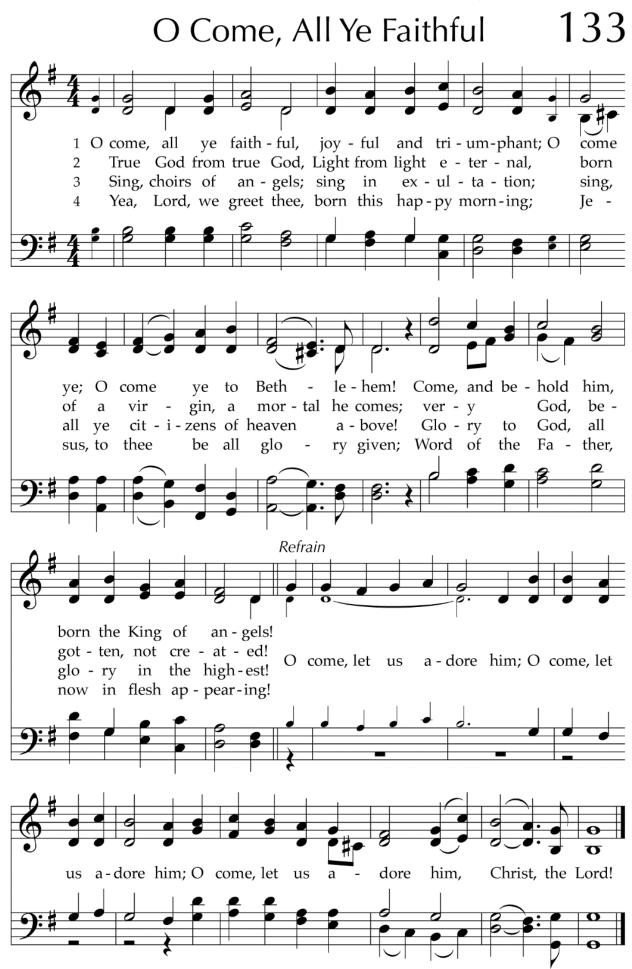


Brought together in the mid-19th century, the text and tune of this familiar carol began in quite different forms. The text had ten stanzas and began, "Hark, how all the welkin rings." The tune was created for a festival celebrating Gutenberg's introduction of moveable type.



JESUS CHRIST: BIRTH





From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named



This African American spiritual, cast in a characteristic call-and-response style, provides a reminder that the good news of the Incarnation should lead Christians not only to awe and adoration but also to living and acting in your that make Code any to a there.



The tradition that this carol's tune was created for guitar accompaniment at its first singing on Christmas Eve 1818 seems reliable, though a recent find shows that the text was about two years old. But there is no question that this is now a favorite Christmas carol worldwide.

TEXT: Joseph Mohr, 1816; stanzas 1–3, English trans. John Freeman Young, 1863; stanza 4, English trans. Jane Montgomery Campbell, 1863, alt.